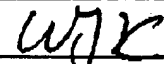



TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/856,431
	Filing Date	July 12, 2001
	First Named Inventor	Shigeru Fujita et al.
	Group Art Unit	1746
	Examiner Name	Jonathan Crepeau
Total Number of Pages in This Submission	Attorney Docket Number	09799107-0006

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is Amendment "A" for Secondary Battery and Terminal Disclaimer.						
<input type="checkbox"/> The fee has been calculated as shown below:						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	43	-	28	15	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$270.00
INDEPENDENT CLAIMS	5	-	2	3	<input type="checkbox"/> x \$42.00 <input checked="" type="checkbox"/> x \$86.00	\$258.00
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$528.00
<input checked="" type="checkbox"/> Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated <u>October 14, 2003</u> by 3 month(s) for a fee of <u>\$950.00</u> so that the period for response is extended to <u>April 14, 2004</u> under 37 C.F.R. § 1.321.						
<input checked="" type="checkbox"/> The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.						
<input type="checkbox"/> The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.						
<input type="checkbox"/> The enclosed credit card payment form to charge the amount of <u>\$1,588.00</u> covers the extension fee and additional claims fee.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.						
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
14. <input checked="" type="checkbox"/> Customer No. 26263						
Dated: April 9, 2004				 W. John Keyes, (Registration No. 54,218)		

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: April 9, 2004	 W. John Keyes Reg. No. 54, 218